

Bava Basra - Simanim

דף קי – Daf 110 –

פרק ח – יש נוחלין

1. הנושא אשה צריך שיבדוק באחיה

Rava said: הנושא אשה צריך שיבדוק באחיה – one who marries a woman should first examine the character of her brothers. The passuk says that Aharon married Elisheva, the daughter of Aminadav, "אחות נחשון – the sister of Nachshon, as a wife. Since she was identified as Aminadav's daughter, איני יודע שאחות נחשון – do I not know that she is Nachshon's sister? Its mention must be to teach that one who seeks to marry a woman should first check her brothers' character. A Baraisa gives the reason: רוב בנים דומין לאחי – most sons resemble the mother's brothers. Since his future sons will be similar to his wife's brothers, he should investigate their character before marrying her.

2. Yehonasan's defense for becoming priest of פסל מיכה, and eventual teshuvah

The passuk relates that men of Dan challenged Yehonasan's becoming the priest for מיכה, עסל מיכה, "הלום", "הלום". This hints that they said to him: פה", "הלום", "הלום", "מה", "מה"

3. The source that a son inherits before a daughter, and not jointly

The Mishnah on Daf 108a states that "sonsuggested but father, implying that when there are sons, daughters do not inherit. This is derived from the *passuk* which says that if a man dies and "has no son," his daughter inherits, teaching: טעמא דאין לו בן בן קודם – the reason she inherits is because he has no son; הא יש – the reason she inherits is because he has no son; שול – but if he has a son, the son precedes the daughter. Rav Pappa asked that perhaps the passuk means that when there is no son, she inherits alone, but if there is, she inherits together with him. Abaye responded that since we know from elsewhere that a daughter can inherit, it is obvious that she inherits alone when there is no son. Rather, the passuk teaches that a son precedes a daughter. Two more sources are suggested, but rejected. Finally, another source is found: והתנחלתם אותם לבניכם ולא בנותיכם – and you shall keep them as an inheritance for "your sons" after you, teaching: בניכם ולא בנותיכם – your sons inherit them, but not your daughters (when there are sons). Although the passuk "למען ירבו – so that your days, and your sons' days, are prolonged, certainly does not exclude daughters, – ברכה שאני – a blessing is different, and obviously includes daughters.

Siman – Gold Key Ceremony

The gold key to the city was presented to **the brother of the bride**, because **his great reputation was so helpful in making the shidduch**, by **the town treasurer who just quit his job at the local avoda zara**, while the recipient's children looked on, knowing one day the key **will be inherited by the son, not the daughter.**

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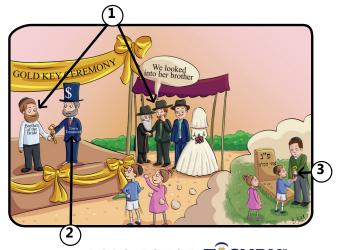
Gold Key Ceremony



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things to remember

- 1. הנושא אשה צריך שיבדוק באחיה
- Yehonasan's defense for becoming priest of פסל מיבה, and eventual teshuvah
- 3. The source that a son inherits before a daughter, and not jointly



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